

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA – Revision #1

DATE: Tuesday, August 6, 2013
PLACE: Commissioners Meeting Room at Courthouse

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WORK SESSION:

- 8:30 am • Visitors; Gunnison City Council; Items of Mutual Interest
1. Collaboration with Western State Colorado University
 2. Amendment 64 Implementation
 3. Discovery Center Discussion
 4. Gunnison Valley Animal Welfare League Shelter
 5. Trail Development in the Gunnison Area
 6. Gunnison Rising Status
 7. Regional Housing Authority Structure and Progress
 8. Non-profit Contributions
 9. Senior Transportation Needs
 10. Community Center Expansion for Senior Needs
 11. City County Intergovernmental Agreements
 12. Region 10 Grant for Local Agriculture Incubator
- 10:30 • Visitor; CCOERA Executive Director Jake Kuijper; Gunnison County Retirement Planning
- Adjourn

GUNNISON COUNTY BOARD OF EQUALIZATION:

- 11:10 am • Minutes Approval; 7/8/2013
- Adjourn

REGULAR MEETING:

- 11:15 am • Call to Order; Agenda Review
- 11:20 • Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
1. Colorado Division of Criminal Justice; DCJ Form 4-B, Change in Signing Authority; Gunnison County Substance Abuse Prevention Project; 1/7/13
 2. Acknowledgment of County Manager Signature; Colorado Department of Public Health and Environment; Additional Funding for Amendment 35 Immunizations; Purchase Order #OE FHA EPI13000(070); 7/1/13 thru 12/31/13; \$5,264
 3. Application for Gunnison Sage Grouse Conservation Trust Funds; Raven Study at the Gunnison County Landfill; Dr. Patrick Magee; \$4,500
 4. Memorandum of Understanding; Western Local Workforce Investment Board and the Western Chief Local Elected Official Representing the Boards of County Commissioners of Delta, Gunnison, Hinsdale, Montrose, Ouray and San Miguel Counties, and the State of Colorado, Acting by and through the Department of Labor and Employment, for the Benefit of the Colorado Rural Workforce Consortium, Division of Employment and Training, 633 17th Street, 12th Floor, Denver, Colorado 80202; Term 6/30/2018
 5. Quit Claim Deed & Statement of Authority; Gunnison Heights Subdivision Association; Approximately 0.191 Acres Identified as the "Common Area" on the Plat Titled "Plat of

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Assistant County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. Meeting agendas and approved meeting minutes are posted at http://www.gunnisoncounty.org/commissioners_meetings.html.*